



# **YBNU UNIVERSITY**

Established by the Act of Government of Jharkhand Act 15, 2017  
Gazette Notification No. 505, Dated 17<sup>th</sup> July 2017  
As per Section 2(f) of UGC Act. 1956

## **SCHOOL OF AGRICULTURE AND ANIMAL HUSBANDRY**

Ref.no. YBNU/AD/SOAG&AH/230923/086

Date: 23/09/2023

### **NOTICE**

All faculties and students are hereby informed that a short trip to **Biodiversity park Tupudana Ranchi** has been scheduled on **26/09/23 (Tuesday)** at **10.30 AM** onwards. All are requested to present within **YBNU campus till 09.30 AM**.

Copy to:

1. PA to VC/ Registrar/Deputy Registrar
2. Proctor/Dean Academic/ DSW/R&D
3. Director HR/ IQAC
4. Controller of Examination
5. Concerned School of Agriculture & Animal Husbandry
6. Notice Board/Website

*Ashama*

Associate Dean

School of AG&AH

**ASSOCIATE DEAN  
SCHOOL OF AGRICULTURE &  
ANIMAL HUSBANDRY  
Y.B.N. UNIVERSITY, RANCHI**